

## **TRANSMITTAL FORM**

(to be used for all correspondence after initial filing)

| Application Number     | 10/051,359       |
|------------------------|------------------|
| Filing Date            | January 18, 2002 |
| First Named Inventor   | Mitsuru Asano    |
| Group Art Unit         | 2675             |
| Examiner Name          | Kumar, S. K.     |
| Attorney Docket Number | 09792909-5303    |

| lotali   | Number of F   | ages in This Submissio                        | n ] [                                    | ) Attorney D                                 | ocket Number            | 09792909                   |                          |              |  |
|--|---------------|---|--|--|-------------------------|----------------------------|--------------------------|--------------|--|
|  |               |   |  |  |                         |                            | RECEI                    |              |  |
| · · · · · · · · · · · · · · · · · · ·  |               |   |  | ENCLOSUR                                     |                         | ll that apply              | OCT 08                   | <u>20</u> 04 |  |
| Transmitted herewith is Response to July 9, 2004 Office Action  The fee has been calculated as shown below:  Technology Center 2600  |               |   |  |  |                         |                            |                          |              |  |
| The fee has been calculated as shown below:  |               |   |  |  |                         |                            |                          |              |  |
|  | (I)<br>FOR    | (2)<br>CLAIMS<br>REMAINING AFTER<br>AMENDMENT | (3)                                      | (4)<br>HIGHEST NO.<br>PREVIOUSLY PAID<br>FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE                | (7)<br>ADDITIONAL<br>FEE | :            |  |
| TOTA<br>CLAII  |               | 7   | -  | 7  | 0                       | ☐ x \$9.00<br>☐ x \$18.00  | \$0                      |              |  |
| INDE<br>CLAII  | PENDENT<br>MS | 2   | -  | 2  | 0                       | ☐ x \$43.00<br>☐ x \$86.00 | \$.0                     |              |  |
| APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.  |               | ☐ YES 🖾 NO                                    | ☐ x \$145.00<br>☐ x \$290.00<br>ONE TIME | \$   |                         |                            |                          |              |  |
| 1.5  |               |   |  | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT      |                         | \$                         |                          |              |  |
| Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated by one month(s) for a fee of \$ so that the period for response is extended to under 37 C.F.R. § 1.321.  The amount of \$ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check. |               |   |  |  |                         |                            |                          |              |  |
| The enclosed credit card payment form to charge the amount of \$ covers the total claim fee and other applicable fees.   |               |   |  |  |                         |                            |                          |              |  |
| The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.   |               |   |  |  |                         |                            |                          |              |  |
|  |               |   | E OF                                     | APPLICANT, ATT                               | ORNEY, OR A             | GENT                       |                          |              |  |
| 14. 🛭 C  | ustomer N     | o. 26263                                      |  | į,   | P.                      | 7e                         |                          |              |  |
| Dated: October 1, 2004 Christop  |               |   | pher P. Rauch (Registration No. 45,034)  |  |                         |                            |                          |              |  |
| CERTIFICATE OF MAILING   |               |   |  |  |                         |                            |                          |              |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage   |               |   |  |  |                         |                            |                          | ge           |  |
|  | 1             | ins correspondence :                          |  | S deposited with the                         |                         |                            |                          |              |  |

as first class mail in an envelope addressed to: Mail Stop Amendment Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Dated: October 1, 20044

Paula M. Theismann



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## AMENDMENT "B"

APPLICANT(S):

Mitsuru Asano, et al. ATTORNEY DOCKET NO.: 09792909-5303

SERIAL NO.:

10/051,359

GROUP ART UNIT:

2675

DATE FILED:

January 18, 2002

**EXAMINER:** 

S. K. Kumar

INVENTION:

"ACTIVE MATRIX DISPLAY"

RECEIVED

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 OCT 0 8 2004

Technology Center 2600

SIR:

This Amendment "B" is filed in response to the Office Action of July 9, 2004. Please reconsider the application in view of the remarks presented below.